



NTC Circular No. 25 / 2024

Dated: 13.03.2024


To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION






Sub : 63rd Assistant Leader Trainers Course (Guide Wing) at NTC Pachmarhi

Dear Sir/Madam,

Greetings from National Training Centre, Pachmarhi!

We are pleased to inform you that The Bharat Scouts and Guides, National Training Centre is organizing the 63rd Assistant Leader Trainers (Guide Wing) at NTC Pachmarhi from 10.06.2024 to 16.06.2024. The course details are as follows:

1	Name of the Course	63 rd Assistant Leader Trainers Course (Guide Wing)
2	Purpose	<ul style="list-style-type: none"> To provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training method and an examination of existing training methods and techniques with the objectives of recommending improvement . To provide a trainer to run all types of courses of the section concerned.
3	Date of the Course	10 th to 16 th June, 2024
4	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
5	Reporting	10 th June, 2024 before registration. Registration will start at 09:00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted
6	Departure	16 th June, 2024: After Lunch. (Accordingly return journey reservation may be done)
7	How to reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come up NTC (Queenie Park)
8	S/G Welfare Fund	<p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p>BANK DETAILS FOR ONLINE PAYMENT Bank Name– State Bank of India Branch– PACHMARHI Bank A/c No. – 11265122084 IFSC Code – SBIIN0001046</p> 
9	Subsidy	Food Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

10	Eligibility 	As Pre Assistant Leader : - <ul style="list-style-type: none"> • Having the experience of at least one year after the completion of Pre—ALT Course successfully and run the unit effectively. A certificate to this effect is to be submitted along with application for the course. • She must have good ability as a practical Guider and good record as a warrant holder. • Should assist for the whole duration at least one Basic / Advanced Course after Pre—ALT course in her concerned section. • Should be prepared to develop her skill further, once appointed.
11	Weather 	18°C to 29°C
12	Timeline 	10.05.2024, 5.30 PM— submission of application. (Seat limited, admission on first come first served basis)
13	What to Bring  	<ul style="list-style-type: none"> • Usual camp kit: Two Sets of correct and complete Uniform as per APRO III (Black Shoes, Camel Colour socks, HWB Scarf, Nylex Belt etc) should be through. Mosquito net, personal medicines, bedding, torch, odomos tube, chart paper (at least 06), Pen pencil, marker / sketch / white board pen etc, 200 page notebook. • Reference books: Scouting for Boys (Hindi / English), Scheme of Training (GW), APRO I & III, WAGGGS, Rules Book, Job Profile Book, Life Story of B.P. • Participants should submit Pre – course assignment at the time of registration in the form of booklet
14	Documents	<ul style="list-style-type: none"> • Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration • BSG UID is mandatory

Applications duly filled and recommended by State Officials will be accepted. Application should reach National Training Centre on or before **10.05.2024**.

Participants **SHOULD NOT** proceed for the course without receiving the “FINAL SELECTION LETTER” from National Training Centre. Participants bringing application by hand will not be admitted.

Thanking you,

Yours in Guiding,



(KUMUD MEHRA)

I/C DEPUTY DIRECTOR OF GUIDE
LEADER TRAINING

Encl.:

1. Application Form.
2. Pre – course assignment

Copy to :

1. All the NHQ Office Bearers.
2. The State Training Commissioner (Guide)

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for the Course for Assistant Leader Trainers (GW)

To

The Dy. Director of Guides (Ldr. Trg.)
The Bharat Scouts and Guides, National Training Centre,
Pachmarhi, M.P. 461881.



Madam,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from _____ to _____

- 1. Name of State :
- 2. Full Name (In Block Letters) :
- 3. Full Home Address :
.....
.....
..... PIN Code :

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

- 4. Occupation :
- 5. If professional, rank and posting :

6. Date of Birth :

D	D	M	M	Y	Y	Y	Y
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7. Educational Qualification :

8. Whether have been a :
Bulbul/ Guide/ Ranger, if so give
details, Place, Years etc.

9. Service in the Movement as an Adult Leader. Give details. Rank, Years,
Warrant Nos.

10. List of books on Scouting/Guiding have studied.

11. Subject well versed in Guiding.

12. Holding U.L. warrant for (if any) :

(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. Past training details

SI	Name of the Course	From	To	Venue	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					

14. Training Courses Assisted after Pre-ALT.

Sl	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by L.O.C.

15. Any special interest / skill: _____

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Signature of the Candidate

Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader/professional of our LA/DA/SA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Course for Assistant Leader Trainers (GW). Her Hon'ble Charge may be issued on successful completion of the course.

State Commissioner of Guides (Adult Resources)

State Training Commissioner (Guide)

State Chief Commissioner

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

USE FOR THE NTC OFFICE

Admitted in the Course from to

If Qualified, Certificate No.Date:.....

DY. DIRECTOR GUIDES (LDR. TRG.)

Mrs./Ms.is appointed as Assistant Leader Trainer of Section.

Hon'ble Charge No..... Date.....

Chief Commissioner of Guides

Chief National Commissioner

ALT (GW) Pre-Course Assignment
SUBMIT AT THE TIME OF REGISTRATION

Assignment No. 1	What is Scouting/Guiding? How does it help the Scouts & Guides in all round development?
Assignment No. 2	Explain B.P.'s Saying 'The character of the Nation depends on the individual character of its member'.
Assignment No. 3	What is youth programme? List out at least 05 youth programme with its value.
Assignment No. 4	What are the training needs of a Unit Leader? Explain them in brief.
Assignment No. 5	State the difference between community development project and community services. How is it helpful in education? In Scouting/Guiding community development will build a strong social relation with a purpose of building a strong nation. Justify it.
Assignment No. 6	Prepare a quiz booklet on WAGGGS at least 100 question and answer (objective type).
Assignment No. 7	Prepare a booklet of B.P. and Lady B.P. sayings indicating the reference.
Assignment No. 8	Illustrate the vast meaning of our motto 'Be Prepared' with solid examples.
Assignment No. 9	Encourage 100 Bulbul/Guide/Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2 nd November, 2020 and submit report with UR No.